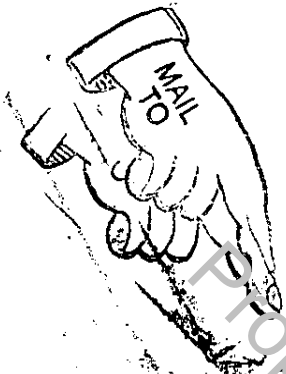


UNOFFICIAL COPY

09035861

77870021 34 001 Page 1 of 3
1999-11-03 11:03:52
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095849662/S.M/DEVIVO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANTHONY DEVIVO AND ANDREA M DEVIVO
Mortgagee: SEARS MORTGAGE CORP
Prop Addr: 1439 JAMES WAY
ELK GROVE VILLAGE IL 60007
Date Recorded: 07/29/91
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/08/91 Book:
Loan Amount: 110,000 Page:
Document#: 91379015
PIN No.: PIN 07363070120000

Previously Assigned: NA
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

ELK GROVE VILLAGE SEC 20, A SUB IN SW 1/4 SEC 36-41-10 REC DATE: 8-24-74
DOC NUMBER: #22452761 COUNTY OF COOK, IL

Dated: AUGUST 30, 1999
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Attest: Karen Windell

57
P3
N-H
Mig
JHK

UNOFFICIAL COPY

PN-95849662

91379015
91379015

A. T. G. F.
BOX 370



2

[Space Above This Line For Recording Data]

MORTGAGE

Loan # 095849662

THIS MORTGAGE ("Security Instrument") is given on July 8, 1991. The mortgagor is ANTHONY DE VIVO, A Bachelor and ANDREA M. VALICENTO, A Spinster

("Borrower"). This Security Instrument is given to Midwest Funding Corporation

91379015

DEPT-01 RECORDING 117:00
147777 1646 1721 07/29/91 15:18:00

which is organized and existing under the laws of THE STATE OF ILLINOIS, address is 1020 31st Street Suite 401, Downers Grove, Illinois 60515

("Lender"). Borrower owes Lender the principal sum of

One hundred ten thousand and NO/100 Dollars (U.S. \$110,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 12 IN BLOCK 9, IN ELK GROVE VILLAGE SECTION 20, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1973 AS DOCUMENT NO. 22452761 IN COOK COUNTY, ILLINOIS.

Item # 07-36-307-012 which has the address of Illinois 60007 (Zip Code)

1439 JAMES WAY, ELK GROVE VILLAGE ("Property Address");

(Street, City)

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095849662/S.M/DEVIVO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY


COUNTY OF JEFFERSON

} ss 539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this AUGUST 30, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

