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0903505032

Known All Men by These Presents, that the
PARK NATIONAL BANK N.A.

Doc#: 0903505032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/04/2009 09:20 AM Pg: 1 of 2

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:

Hans Kung and Charles K. H. Kung

Of the County of Cook, State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date, March 13, 2007 A .D. and recorded in the Recorder's Office of Cook County, the State of Illinois, as Document 0707935234 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

MORTGAGE RECORDED: March 20, 2007

LEGAL DESCRIPTION:

UNIT 38 AS DELINEATED ON SURVEY OF CERTAIN LOT OR LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1972 AS DOCUMENT 22052057, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT A-1, TO THE DECLARATION OF CONDOMINIUM MADE BY MEDEMA BUILDERS, INC. A CORPORATION OF ILLINOIS, ON MARCH 23, 1973 AS DOCUMENT 22260451, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS*

The Real Property or its address is commonly known as 4115 191st Pl, Country Club Hills, Ill. 60478-5803

Permanent Index Numbers: 31-10-200-089-1022

WITNESS THEIR Hands and Seals this 24th day of October 2008

Attest: PARK NATIONAL BANK, N.A

Paula A. Kavchak

Paula A. Kavchak Vice President

Clara B. Zanders

Clara B. Zanders Administrative Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN THE COUNTY IN WHICH THE MORTGAGE OR DEED OF TRUST WAS FILED.

P.N.T.N.

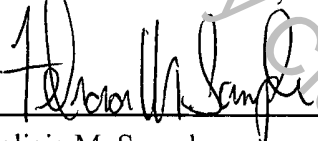
ZKM

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STATE OF) ILLINOIS
)
 SS
 COUNTY OF) COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

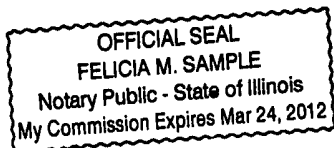
Given under my hand and notarial seal, this 24th day of October 2008



 Felicia M. Sample Notary Public

My commission expires on March 24, 2012

Seal:



Prepared by: PARK NATIONAL BANK, N.A.
 Installment Loan Department
 28 W. Madison St.
 Oak Park, IL 60302

Send to: Professional National Title Network, Inc.
 Attn: Release Department
 Three First National Plaza, Suite 1600
 Chicago, Ill. 60602

Account # 1009386