

UNOFFICIAL COPY

3141891



Doc#: 0903505033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/04/2009 09:20 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 2990079971

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **HUGH CHEEVER GRIFFIN AND CECILIA HYNES GRIFFIN, MARRIED, AS TENANTS BY THE ENTIRETY 9815 SOUTH WINCHESTER AVE, CHICAGO, IL. 60643**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of October, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0332214191**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE WEST 126 FEET OF THE NORTH 97 FEET OF THE SOUTH 197 FEET OF THE NORTH 1/2 (EXCEPT THE STREETS) OF BLOCK 11 IN DORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 25-07-215-003
Witness hands and seals, October 15, 2008

P.N.T.N.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 15, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

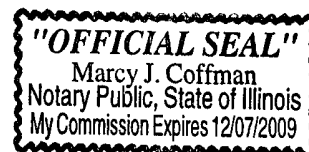
Debbie Smith, Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Customer Mailing Address

**HUGH C. GRIFFIN
9815 SOUTH WINCHESTER AVE
CHICAGO, IL. 60643**



JKY