

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (4001261913)

1044856284 [FC0015]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

JOHNSON BLUMBERG & ASSOCIATES

39 S. LASALLE, # 400

CHICAGO, IL 60603

PH: (312) 541-9710

ATT: KEN JOHNSON



Doc#: 0903505166 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2009 03:50 PM Pg: 1 of 3

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF ML&T CO., FSB,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131

hereby grants, assigns, and transfers to LaSalle Bank National Association, as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-2

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 2007, executed by DALE LEWIS, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF ML&T CO., FSB

and recorded on MARCH 8, 2007, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0706741213 microfilm number _____ pin number 16-08-401-008

in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 8 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 16 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 331 N MASON AVE CHICAGO IL 60644



Loan No. J=HL8110108AI.s.10177

P=S.002.01266.44

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 29, 2009, but effective MARCH 2, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL
CORP., AN OP. SUB. OF MLB&T CO., FSB

BY *Krystal Hall*
KRYSTAL HALL
ASST SECRETARY FOR ASSIGNMENTS

BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 29, 2009, before me MELISSA HIVELY personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

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ASSISTANT SECRETARY'S CERTIFICATE

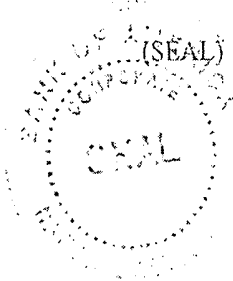
OF

BANK OF AMERICA, NATIONAL ASSOCIATION

The undersigned, Nathan A. Barth, an Assistant Secretary of Bank of America, National Association (the "Association"), a national banking association organized and existing under the laws of the United States of America and having its principal place of business in the City of Charlotte, County of Mecklenburg, State of North Carolina, does hereby certify that:

1. Effective April 30, 1999, **LaSalle Bank National Association**, Chicago, Illinois, Charter Number 14359, merged with and into **LaSalle National Bank**, Chicago, Illinois, Charter Number 14362, under the charter of the latter and title of the former.
2. Effective October 17, 2008, **LaSalle Bank National Association**, Chicago, Illinois, Charter Number 14362 merged into and under the charter and title of **Bank of America, National Association**, Charlotte, North Carolina, Charter Number 13044.

IN WITNESS WHEREOF, I have hereupon set my hand and affixed the seal of said Association the 21st day of October, 2008.



Nathan A. Barth
Assistant Secretary

Property of Cook County Clerk's Office