

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
 POOL NO.
 LOAN NO. (4001308638)
 1044858270 [FC0015]



Doc#: 0903505168 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 02/04/2009 03:50 PM Pg: 1 of 3



Assignment-Interv. -Recorded

PREPARED BY SECURITY
 CONNECTIONS, INC.
 WHEN RECORDED MAIL TO:
JOHNSON BLUMBERG & ASSOCIATES
 39 S. LASALLE, # 400
 CHICAGO, IL 60603
 PH: (312) 541-0710
 ATT: KEN JOHNSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
 hereby grants, assigns, and transfers to LaSalle Bank National Association, as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-2

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 8, 2007, executed by JEFFERY DAHLIN AND CARMEN DAHLIN, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

and recorded on APRIL 13, 2007, in liber/cabinet _____ at page(s)/
 drawer _____ document/instrument no. 0710305219 microfilm
 number _____ pin number 12-29-320-002-0000
 in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 16 IN BLOCK 6 IN 3RD ADDITION TO GRAND AVENUE HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 849 ALCOA AVE MELROSE PARK IL 60164



Loan No. J=HL8110108AI.s.10184 P=S.002.01455.44

Loan No. (4001308533) 1044854270 [F:0015]

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 29, 2009, but effective MARCH 8, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL
CORP., AN OP. SUB. OF MLB&T CO., FSB

BY *Krystal Hall*
KRYSTAL HALL
ASST SECRETARY FOR ASSIGNMENTS

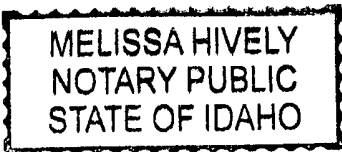
BY _____

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On JANUARY 29, 2009, before me MELISSA HIVELY personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

UNOFFICIAL COPY

ASSISTANT SECRETARY'S CERTIFICATE

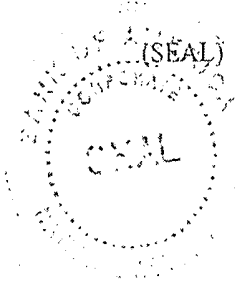
OF

BANK OF AMERICA, NATIONAL ASSOCIATION

The undersigned, Nathan A. Barth, an Assistant Secretary of Bank of America, National Association (the "Association"), a national banking association organized and existing under the laws of the United States of America and having its principal place of business in the City of Charlotte, County of Mecklenburg, State of North Carolina, does hereby certify that:

1. Effective April 30, 1999, **LaSalle Bank National Association**, Chicago, Illinois, Charter Number 14359, merged with and into **LaSalle National Bank**, Chicago, Illinois, Charter Number 14362, under the charter of the latter and title of the former.
2. Effective October 17, 2008, **LaSalle Bank National Association**, Chicago, Illinois, Charter Number 14362 merged into and under the charter and title of **Bank of America, National Association**, Charlotte, North Carolina, Charter Number 13044.

IN WITNESS WHEREOF, I have hereupon set my hand and affixed the seal of said Association the 21st day of October, 2008.



Nathan A. Barth
Assistant Secretary

Cook County Clerk's Office