

UNOFFICIAL COPY

NAME: SELLERS, CHRISTOPHER
Loan#: 501367365

BOX 178 ASSIGNMENT OF MORTGAGE



Doc#: 0903505115 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2009 12:18 PM Pg: 1 of 1

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., C. AS NOMINEE FOR UNITED MORTGAGE SERVICES, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FLAGSTAR BANK, F.S.B. (hereinafter called the Assignee), its successors and assigns, prior to 12/15/08, the following described mortgage:

Date: March 2, 2007 Amount of Debt: \$ 384,000.00
Mortgagor: CHRISTOPHER SELLERS A/K/A CHRISTOPHER L SELLERS;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR UNITED MORTGAGE SERVICES, its successors and/or assigns
Recorded on March 22, 2007 As Document 0708139075 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE EAST 26.37 FEET OF THE SOUTH 139.16 FEET (EXCEPT THAT PART TAKEN FOR ALLEY) OF LOT 14 AND THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR ALLEY EXCEPTING ALSO THE EAST 59.49 FEET THEREOF) IN THOMAS R. GREENE'S SUBDIVISION OF BLOCK 59 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-07-330-043-000
Commonly known as: 2136 WEST MADISON ST, CHICAGO, IL 60612

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

Dartha Lewis
NOTARY PUBLIC, WAYNE COUNTY, MI
My Commission Expires October 17, 2011
Acting in Oakland County, MI

State of MI
County of Wayne

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: [Signature]
Certifying Officer
Executive Vice President

By: [Signature]
Certifying Officer
ROBERT R. STOUDEMIRE
VICE PRESIDENT

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jean Anderson and Robert StouDEMIRE, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 28 day of January, 2009

[Signature]
Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0829378