

UNOFFICIAL COPY

09035069

8789/0028 53 001 Page 1 of 2
1999-11-03 10:49:13
Cook County Recorder 23.50

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



JOANNA HOFFERLE



99-1153

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 10/28/99, executed by
ALLISON M PORTER-BELL MARRIED TO ARLIS H BELL

09035068

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as (document-number) in the office of the Recorder of Cook County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 20-35-321-018

1133 E 83RD STREET
CHICAGO, IL 60619

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME
DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE
MORTGAGE.

THE FIRST MORTGAGE CORPORATION
DATED:

10/28/99

ATTEST
SEAL

By:

Kitty Kreith
KITTY KREITH
ASSISTANT SECRETARY

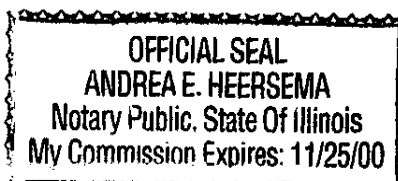
By:

Joanna Hofferle
JOANNA HOFFERLE
VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 10/28/99

Andrea E. Heersema
NOTARY PUBLIC



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FILE NUMBER:
99-1153

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

PARCEL ONE:

THE SOUTH 30.96 FEET OF THE NORTH 77.92 FEET OF LOT 18 IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1990 AS DOCUMENT 90482369 IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN THE DECLARATION FOR WASHINGTON TERRACE, NOW KNOWN AS HERITAGE PLACE, RECORDED AS DOCUMENT 91-107744, RESTATED AS DOCUMENT 97-569129, AS AMENDED.

09035089

09035089
Cook County Clerk's Office