Doc#. 0903508191 fee: \$48.00

Att: 02/04/2009 08 40 AWPg: 1 of 2

THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

This instrument prepared by the control of the

JAMES PASSMORE JR
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005773275 FILONAS PUSCAS PO Date: 01/29/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FILONAS PUSCAS AND MARIA PUSCAS, HUSBAND AND WIFE

to <u>MIDAMERICA BANK, FSB</u> dated <u>April 9, 2004</u> calling for the original principal sum of dollars (<u>\$232,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0410747183</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly descriped as follows, to wit:

4922 W BERENICE AVE, CHICAGO IL - 60641 Tax Parcel No. **13212100280000**

LOT 542 (EXCEPT THE WEST 9 FEET) AND LOT 543 (EXCEPT THE EAST 8 FEET) IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NOT, I: 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and soal by its proper officers, they being thereto duly authorized, this **3rd** day of **February**, **2009**.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

IL REL

0903508191 Page: 2 of 2

UNOFFICIAL COPY

<u>0005773275</u>

FILONAS PUSCAS

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>3rd</u> day of <u>February</u>, <u>2009</u>, personally appeared <u>KIMBERLY A JOHNSON</u>, <u>ASSISTANT VICE PRESIDENT</u>, of <u>NATIONAL CITY BANK</u> SINI MIDAMERICA BANK, FSB

who as such officers for and on its thehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JAMES PASSMORE JR.

NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES MAY 27, 2009

Notary Public

JAMES PASSMORE, JR.