

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** PATTI K MILLER

Loan Number: 2003182315

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAURA A. LEONE AND THOMAS H. WEIDAW  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0536333074 Date of Note: 12/12/2005 Original Recording Date: 12/29/2005  
Property Address: 1608 W. AUGUSTA BLVD #2E CHICAGO, IL 60622-0000

Legal Description:

**PARCEL 1: UNIT 1610-2E IN THE 1604-1610 W. AUGUSTA BLVD. CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: <LOTS 2 AND 3 IN LIEBERMAN'S SUBDIVISION OF THE NORTH 14.34 FEET OF LOT 4 AND ALL OF LOTS 5, 6 AND 35 IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S, SUB OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 1, 2 AND 4 (EXCEPT THE NORTH 14.34 FEET OF SAID LOT 4) OF THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY, THAT PART LYING EAST OF A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0531818022, TOGETHER WITH IT PERCENTAGE INTEREST IN THE COMMON ELEMENTS**  
**PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0531818022.**

Pin #: 17-06-420-030-0000 , 17-06-420-031-0000 , 17-06-420-032-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/04/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Shawn M Lyerly*

By: SHAWN LYERLY  
Title: Vice-President

State of MD }  
City/County of Washington }

This instrument was acknowledged before me on 02/04/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Patti K. Miller*

Notary Public: PATTI K MILLER  
My Commission Expires:  
10/25/2012  
Resides in: Washington