## **UNOFFICIAL COPY**



Return to: Foreclosure Management Company 10500 Barkley Drive, Suite 102 Overland Park, KS 66212 File No. 12966IL07

Dated this day of day of

Doc#: 0903511136 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/04/2009 03:03 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

STATE OF ILL INOIS COUNTY OF COOK

The CIT Croup/Consumer Finance, Inc. ("Assignor"), the owner and holder of a certain Promissory Note executed by Luis Patino and Blanca Patino, husband and wife, ("Borrowers") and secured by a Mortgage in the amount of \$300,000.00 dated January 18, 2006 and recorded February 1, 2006 in the office of the Recorder of Deeds for Cook County as Document No. 0603205036, does hereby transfer and assign, set over and deliver unto The Bank of New York Mellon f/k/a The Bank of New York, as Trustee on behalf of CIT Mortgage Loan Trust, 2007-1 ("Assignee"), all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by Assignor in and to the land described therein, which is described on the attached Rider:

To have and to hold unto said Assigner said above-described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

	The CIT Group/Cor.sun per Finance, Inc.
STATE OF OKLAHOMA )	By: Hal Bartow, AVP. (wint or type name)
) SS. COUNTY OF OKLAHOMA )	(print or type name)
Personally came before me this	day of, 2009, the above-named, to me known to be the person who executed the
foregoing instrument and acknowledged the sa	
THIS INSTRUMENT WAS DRAFTED BY:	Notary Public, State of
KIMBERLY J. WEISSMAN, ESQ.	My Commission expires:
33 North LaSalle Street, Suite 3200 Chicago, IL 60602	# 08010872 # 08010872

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## LEGAL DESCRIPTION

LOTS 21 AND 22 IN BLOCK 12 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST QUARTER LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF).

P.I.N.: 16-19-311-041-0000 & 16-19-311-042-0000 Address: 7007 West 19th Street, Berwyn, Illinois 60402

TOO COOK COUNTY CLOTH'S OFFICE