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Doc#: 0903512067 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2009 10:38 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Southtrust Mortgage, Wachovia Bank (f/k/a Southtrust  
Bank) Wachovia Bank, Wachovia Mortgage  
PLAINTIFF

Vs.

Ava Lee Hadaway a/k/a Ava L. Hadaway; Paul R.  
Hadaway a/k/a Paul Hadaway; Lenore Hadaway; State of  
Illinois; 3805 South Paulina Condominium Association,  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No. 09 CH 03519

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on  
the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, for Foreclosure and is now pending in said Court  
and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Ava Lee Hadaway a/k/a Ava L. Hadaway
- (iv) The legal description is:

UNIT NUMBER 1A IN THE 3805 SOUTH PAULINA CONDOMINIUM AS DELINEATED ON  
A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 94 IN  
CHITTENDEN'S SUBDIVISION ( BY WALKER AND FALLON) OF BLOCK 36 IN CANAL

**Excel Innovations**

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TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED ON MAY 30, 2006 AS DOCUMENT NUMBER 0615045099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SITUATED IN COOK COUNTY, STATE OF ILLINOIS.

**TAX PARCEL NUMBER:** 17-31-430-047-1001 (17-31-430-001 underlying)

(v) The common address or location of the property is:

3805 S. Paulina Avenue Unit #1A  
Chicago, IL 60609

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Ava Lee Hadaway a/k/a Ava L. Hadaway  
Paul R. Hadaway a/k/a Paul Hadaway

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation

c) Date of mortgage: 1/31/2007

d) Date and place of recording:

2/15/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0704605213

**John Francis McCabe**  
**ARDC #6188169**

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-02399

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Southtrust Mortgage, Wachovia Bank (f/k/a  
Southtrust Bank) Wachovia Bank, Wachovia  
Mortgage

PLAINTIFF

Case No.

v.

**09CH03519**

Ava Lee Hadaway a/k/a Ava L. Hadaway; et.  
al.

DEFENDANT

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING

DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 01/28/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-02399**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_