

# UNOFFICIAL COPY



Doc#: 0903512023 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2009 09:50 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

The Bank of New York Mellon f/k/a The Bank of New York as successor to JPMorgan Chase Bank, N.A. as Trustee for the benefit of the Certificate Holders of Popular ABS, Inc. Mortgage Pass-Through Certificates Series 2005-6

PLAINTIFF

Vs.

Almeta Johnson; Linda F. Lindsey a/k/a Linda Lindsey; RBS Citizens, N.A. successor by merger to Charter One Bank, N.A. successor by merger to GreatBank; Second City Construction Co., Inc.; Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 09 CH

**0903512023**

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 27 day of JAN 27 2009, 2009, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Almeta Johnson  
Linda F. Lindsey a/k/a Linda Lindsey

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(iv) The legal description is:

LOT 49 IN BLOCK 2 IN AUSTIN HEIGHTS, BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF A.J. KNISELY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF ALL OF THE NORTHEAST 1/4 NORTH OF THE SOUTH 108 ACRES OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 16-17-204-035

(v) The common address or location of the property is:

126 S. Parkside Avenue  
Chicago, IL 60644

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Almeta Johnson  
Linda F. Lindsey a/k/a Linda Lindsey

b) Mortgagee:

21st Century Mortgage Bankers

c) Date of mortgage: 9/22/2005

d) Date and place of recording:

10/6/2005  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0527913045

SIGNATURE: \_\_\_\_\_

Attorney of Record

Louis Joseph Manetti Jr.  
ARDC #6293288

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-02340

**NOTE:** Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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The Bank of New York Mellon f/k/a The Bank of New York as successor to JPMorgan Chase Bank, N.A. as Trustee for the benefit of the Certificate Holders of Popular ABS, Inc. Mortgage Pass-Through Certificates Series 2005-6

PLAINTIFF

v.

Almeta Johnson, et. al.

DEFENDANT

Case No.

09 CN 03235

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and

Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 01/26/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-02340**

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**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**EXCEL**