

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.



Doc#: 0903513059 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2009 09:28 AM Pg: 1 of 3

Loan No. 1829124367

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

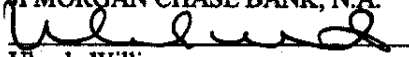
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENDRIC M COBB, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 16, 2007, and recorded on March 26, 2007, in Volume/Book Page Document 0903513059 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

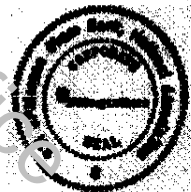
TAX PIN #: 20-10-310-063-1002  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5444 S INDIANA AVE UNIT 2, CHICAGO, IL, 60615  
Witness my hand and seal 01/14/09.

JPMORGAN CHASE BANK, N.A.

  
Ulanda Willis  
Vice President



3/4  
S/L  
P.3  
MAY  
2009

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/14/09.



MICHELLE LYN RIVERS - 4642

Notary Public  
LIFETIME COMMISSION



Prepared by: JENNIFER ALBERTO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1829134367  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 01/13/09  
Investor Loan No: 1705560954

Property of Cook County Clerk's Office

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Loan No: 1829134367

Exhibit "A"

## LEGAL DESCRIPTION

07CM07569

FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL #1:

UNIT 2-N IN 5444 SOUTH INDIANA DELINEATED AND DEFINED ON THE PLAT

LOT 2 IN S.A. KENT'S SUBDIVISION OF LOTS 1 TO 19 INCLUSIVE IN BLOCK 1, IN KENT'S AND WILLOUGHBY'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2004 AS DOCUMENT #0432739096, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL #2:

THE EXCLUSIVE AND P-2N-B, A THE SURVEY RECORDED AS RIGHT TO THE USE OF PARKING SPACE P-2N-A LIMITED COMMON ELEMENT, AS DELINEATED ON ATTACHED TO THE DECLARATION AFORESAID DOCUMENT #0432739096..

Property of Cook County Clerk's Office