UNOFFICIAL CO

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE FILED WITH RECORDER OF THE OR DEEDS OF REGISTRAR WHOSE TITLES IN THE OFFICE OR **MORTGAGE DEED OF TRUST WAS**

FILED.

Loan No. 1771220788

Doc#: 0903513087 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/04/2009 02:57 PM Pg:

1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BLAKE MAX AND PAULA TEICHI ER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 2, 2008, and recorded on October 14, 2008, in Volume/Book Page Document 0828808432 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-30-214-026-0000, 14-30-214-027-0000 LOT 190 AND THE WEST 1/2 OF LOT 191 IN SAM BROWN JR.'S BELMONT AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 14-30-214-025-0000, 14-30-214-027-0000

together with all the appurtenances and privileges thereunto belonging or appear aining.

Address(es) of premises: 1824 WEST WELLINGTON AVENUE, CHICAGO, IL, 60657 Witness my hand and seal 01/15/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTEONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/15/09.

IOAN KNCX - 2214

Notary Public

LIFETIME CO'MNISION

Prepared by: TRACY VIR AY
Record & Return to:
Chase Home Finance LLC
Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100293500000244866

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771120788

County of: COOK COUNTY Investor No: 529 Outbound Date: 01/14/09

Outbound Date: 01/14/09
Investor Loan No: 537220178





IL00.DOC 08/06/07