UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER. THIS RELEASE SHALL BE FILED WITH RECORDER OR **DEEDS** REGISTRAR OF TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 0903513015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/04/2009 09:19 AM Pg: 1 of 2

Loan No. 1749081416

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, these hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATTHEW J. DALEY AND SARAH M. DALEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand what soe ver they may have acquired in, through or by a certain Mortgage, bearing the date of June 19, 2008, and recorde (or July 14, 2008, in Volume/Book Page Document 0819640117 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-04-104-007-0000 LOT 20 IN BLOCK 9 IN COSSITT'S FIRST ADDITION 25 LAGRANGE, A SUBDIVISION IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD L'ELNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or cone taining.

Address(es) of premises: 125 N. BRAINARD AVE, LA GRANGE, IL, 60525 Witness my hand and seal 01/14/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President



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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given/yhder my hand and official seal 01/14/09.

Notary Public

LIFETIME COMMISSION

Prepared by: JULIET BAUTLA Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100348630010046525

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749684416

Ox County Clark's Office County of: COOK COUNTY



IL00.DOC 08/06/07