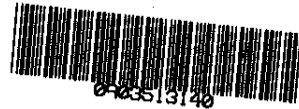


UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0903513140 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2009 03:04 PM Pg: 1 of 3

Loan No.
00415080014418

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, and QUIT CLAIM** unto VENKAT THANDRA AND KAVITHA THANDRA, its heirs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 9, 2007, and recorded on April 17, 2007, in Volume/Book Page Document 0710711015 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

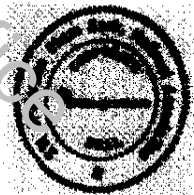
TAX PIN #: 0715109021
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 801 LINDEN CIRCLE, HOFFMAN ESTATES, IL, 60169
Witness my hand and seal 01/20/09.

JPMORGAN CHASE BANK, N.A.


Angela T. Gayden
Vice President



5/13
M-1/8

UNOFFICIAL COPY

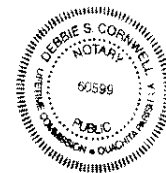
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/20/09.



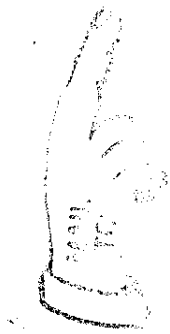
DEBBIE S. CORNWELL - 60599
Notary Public
LIFETIME COMMISSION



Prepared by: JAMMIE PAYONGAYONG
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00415080014418
County of: COOK COUNTY
Investor No:
Outbound Date: 01/14/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



UNOFFICIAL COPY

Loan No: 00415080014418

Exhibit A

PART OF LOT 20 IN HAMPTON KNOLL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 2002 AS DOCUMENT NO. 0020539223, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 20; THENCE SOUTH 74 DEGREES 00 MINUTES 11 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 20, 95.75 FEET TO THE WEST LINE OF SAID LOT 20; THENCE NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG SAID WEST LINE 78.78 FEET TO THE CENTER LINE OF THE COMMON WALL LINE EXTENDED; THENCE SOUTH 89 DEGREES 5 MINUTES 03 SECONDS EAST ALONG SAID COMMON WALL EXTENDED 92.02 FEET TO THE EAST LINE OF LOT 20; THENCE SOUTH 00 DEGREES 03 MINUTES 09 SECONDS WEST ALONG SAID EAST LINE 52.21 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office