**UNOFFICIAL COPY** 

**6**483513182

THE FOR OF **PROTECTION** THIS THE OWNER, RELEASE SHALL BE FILED WITH OF RECORDER THE **DEEDS OF** REGISTRAR WHOSE TITLES IN THE OFFICE OR **MORTGAGE** DEED OF TRUST WAS FILED.

Doc#: 0903513102 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/04/2009 02:57 PM Pg: 1 of 2

Loan No. 1978929882

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E CARLAN AND MARY LCU CARLAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand wna so ever they may have acquired in, through or by a certain Mortgage, bearing the date of March 17, 2006, and coorded on March 31, 2006, in Volume/Book Page Document 0609043236 in the Recorder's Office of COOK OUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23-14-221-007-0000 LOT 59 IN LANSDOWNE'S HICKORY HILLS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14-37-12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging c appertaining.

Address(es) of premises: 10339 S 81 ST COURT, PALOS HILLS, IL, 60463 Witness my hand and seal 01/15/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL 1992

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/15/09.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISION

Prepared by: CHRISTIAN FLORES

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100013700078342076

MERS Phage, if applicable: 1-888-679-6377

Loan No: 1978929882

County of: COOK COUNTY

Of County Clark's Office

