## **UNOFFICIAL COPY**

## ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

Mortgage, Inc, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] he as signed and transferred to Deutsche Bank National True Company, as Trustee for Saxon Asset Securities frust 2005-1 all title

KNOWN ALL MEN by diese presents, that Saxon

Trustee for Saxon Asset Securities frust 2005-1 all title to and interest in the Mortgage dated October 22, 2004 and recorded November 2, 2004 as document number 2430713098, in the COOK County Recorder's Office, for the sum of \$118,080.00 executed by Jacqueline Y. Donaldson to America's MoneyLine Inc.

The legal description of the property being assign a in:

LOT 17 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 10 FEET OF LOT 16 IN BLOCK 39 IN CREMIN AND BRENNAN'S FAIRVIEW PARK SUBC (V'S'ON OF CERTAIN BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 (WEST OF THE RAILROAD) IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 1'H.RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-05-329-014 Address(es) of Real Estate: 9441 South Ada Street, Chicago, IL 60620

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this 3157 day of 1000 her., 2008

Saxon Mortgage, Inc Valerie R. Clark

Gr, Vice President

Given under my hand and official seal,

this 31 ST day of We canher, 2008

Commission expires October 10 20/2

Jank lagur My franc

State of \_\_\_\_\_\_\_, County of \_\_\_\_\_\_\_. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Saxon Mortgage, Inc, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

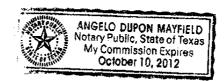
Doc#: 0903518054 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 02/04/2009 04:08 PM Pg: 1 of 1

Cook County Recorder of Deeds

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