

# UNOFFICIAL COPY

09035230

8792/0099 11 001 Page 1 of 2

1999-11-03 14:11:29

Cook County Recorder

23.00



RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIB BANK of the County of Cook and State of Illinois for and in consideration of

one dollar, the receipt whereof is hereby acknowledged,

does hereby REMISE, RELEASE, CONVEY, and

QUIT CLAIM unto:

NBD Bank, not personally, but as Successor Trustee to Deerfield Federal Savings and Loan Association of that certain Trust known as Trust Number 412 pursuant to the terms of a Trust Agreement dated June 3, 1994, as Trustee, whose address is 513 Central Avenue, Highland Park, IL 60035 101 N. Wolf Road, P.O. Box 666, Hillside, IL 60162 (NAME AND ADDRESS)

Above Space For Recorder's Use Only

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 29 day of December 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96032765, 96032766, 96032767, 96032768 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN FOREST KNOLL OF SOUTH BARRINGTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 25 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or appertaining.

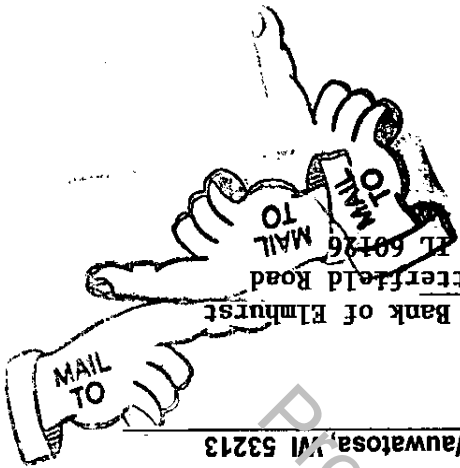
Permanent Real Estate Index Number(s): 01-24-400-007

Address(es) of premises: 9 Forest Lane, South Barrington, IL 60010

Witness our hands and seals, this 22nd day of February, 19 99.

SX  
PZ  
N -  
MM  
JH MATT

UNOFFICIAL COPY



This instrument should be mailed to: Gerald R. Olson - Community Bank of Elmhurst  
(NAME AND ADDRESS) 330 W. Butterfield Road  
Elmhurst, IL 60126

\_\_\_\_\_ (NAME AND ADDRESS)

This instrument was prepared by Laura Henry, 2323 N. Mayfair Road, Wauwatosa, WI 53213

MAUREEN T. LYNCH  
"OFFICIAL SEAL"  
Notary Public, State of Illinois  
My Commission Expires 04/15/2000  
1/15/2000  
NOTARY PUBLIC  
*Maureen Lynch*

I, the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maura A. Kenny and Nino M. Pelletieri personally known to me to be the Commercial Loan Officer and Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commercial Loan Officer and Executive Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22nd day of February, 1999.

STATE OF Illinois  
COUNTY OF \_\_\_\_\_

*Maura A. Kenny* (SEAL)  
*Nino M. Pelletieri* (SEAL) 2.9.99