

**PREPARED BY:**  
CCO MORTGAGE  
10561 Telegraph Road  
Glen Allen VA 23059

**WHEN RECORDED MAIL TO:**  
CCO MORTGAGE  
LINDA JENNINGS  
P.O. BOX 6260  
Glen Allen VA 23058-9962

**SUBMITTED BY:** WENDY DENISE MARROW

Loan Number: 0016995326

**RELEASE OF MORTGAGE**  
Illinois


KNOW ALL MEN BY THESE PRESENTS that, **RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/MTO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JORGE M CASTANEDA AND MARIA L CASTANEDA  
Original Mortgagee(S): ADVANCE BANK  
Original Instrument No: 3030421433 Date of Note: 03/14/2003 Original Recording Date: 03/28/2003  
Property Address: 9750 MARQUETTE AVE CHICAGO, IL 60617  
Legal Description:

**LOT 83 IN SOUTH CHICAGO GARDENS, A SUB. IN THE NORTHWEST FRACTIONAL QUARETE OF THE FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 27, 1962 AS DOCUMENT NUMBER 2030/77.**

Pin #: 26-07-169-014-0000 County: Cook County, State of IL

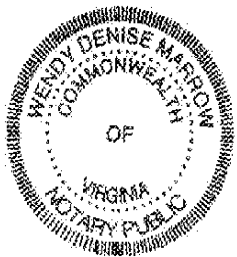
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/04/2009.

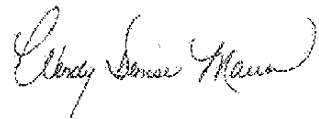
ADVANCE BANK  
  
By: BETSY S. MORANO  
Title: Assistant Vice-President

State of VA }  
City/County of Henrico }

This instrument was acknowledged before me on 02/04/2009 by BETSY S. MORANO, Assistant Vice-President of ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



  
Notary Public: WENDY DENISE MARROW  
My Commission Expires: 09/30/2009  
Resides in: Henrico