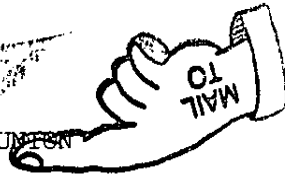




Loan No. 5768180

Prepared by and return to:  
DEREJE TILAHUN  
NAVY FEDERAL CREDIT UNION  
820 FOLLIN LANE  
P.O. BOX 3305  
VIENNA, VA 22180



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MATTHEW ROESKE DEBORAH R ROESKE

to NAVY FEDERAL CREDIT UNION

and thereafter assigned to NAVY FEDERAL CREDIT UNION

dated August 22nd, 1997, calling for the original principal sum of

TEN THOUSAND DOLLARS AND 00/100 dollars

( \$ 10,000.00 ), and recorded in Mortgage Record 2992, page 0035,

and or Instrument # 97706174, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as

follows, LOT 2, IN BLOCK 8 IN KINSEYS IRVING PARK HIGHLANDS, BEING A SUBDIVISION  
OF PART OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

to wit:  
PERMANENT INDEX NO: 12-13-308-021-000  
KNOWN AS: 4252 N. ORIOLE, NORRIDGE, ILLINOIS 60656

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 5th day of August, 1999.

NAVY FEDERAL CREDIT UNION

Corporate Seal

By *Susan J. Kihl*  
SUSAN J. KIHl  
Its ASSISTANT TREASURER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of VIRGINIA  
County of FAIRFAX

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of August  
1999, personally appeared SUSAN J. KIHl

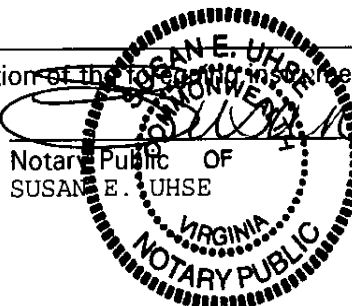
ASSISTANT TREASURER

of NAVY FEDERAL CREDIT UNION who as such

officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:



IL\_REL3

My commission expires January 31, 2003

*SY  
PI  
M  
my  
JAMOR*