

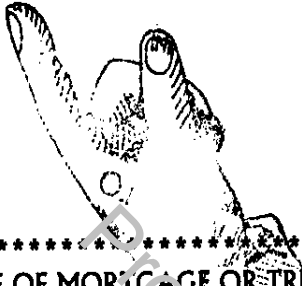
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THIS DOCUMENT PREPARED BY & WHEN RECORDED MAIL

8801/0107 21 001 Page 1 of 2
1999-11-03 15:10:21
Cook County Recorder 23.50

TO:
Courtney Joyce
HARRIS BANK WILMETTE
1701 SHERIDAN RD.
WILMETTE, IL 60091



2

*****SPACE ABOVE THIS LINE FOR RECORDER'S USE*****

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GEORGE J. KONDILES and DAVA M. KONDILES, HIS WIFE

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of May 2, 1994 in the Recorder's office of Cook County, in the state of Illinois, in book ___ of records, on page ___, as document 94476774 premises therein described, situated in the County of Cook State of Illinois as follows to wit:

FOR LEGAL DESCRIPTION SEE **

together with all the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its' Assistant Vice President, and attested by its' Loan Officer, and its' corporate seal to be hereto affixed this 27th day of October, 1999. HARRIS BANK WILMETTE, N.A.

O'Connor Title Services, Inc.

110399 A

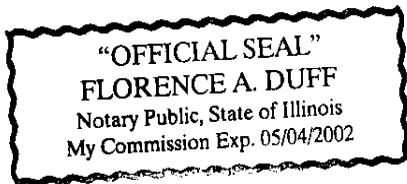
BY: Fay N. Bennett A.V.P.
Fay N. Bennett, Assistant Vice President

ATTEST: Marcus Stamp
Marcus Stamp, Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS
COUNTY OF COOK

I, The Undersigned, in and for said County, in the State aforesaid, do hereby certify that Fay N. Bennett, personally known to me to be an Assistant Vice President of the HARRIS BANK WILMETTE, a corporation and Marcus Stamp personally known to me to be a Loan Officer of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Officer they signed and delivered the said instrument as Assistant Vice President and Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 27th day of October, 1999.



Florence A. Duff
Notary Public

Cne ** LOT 321 IN GEORGE F. NIXON AND COMPANY'S NILES CENTER GARDENS SUBDIVISION ADDITION TO HOWARD, LINCOLN AND CICERO, A SUBDIVISION OF LOTS 1 TO 5 IN KLEHN AND OTHER'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-28-426-003

CKA: 5047 W. CHASE AVE., SKOKIE, ILLINOIS 60077.

Clerk's Office