UNOFFICIAL C 87 70155 02 001 Page 1 of

1999-11-03 15:26:44

Cook County Recorder

25.50

WARRANTY DEED

131-785981

88433

AFTER RECORDING RETURN THIS INSTRUMENT TO:

DAVID A. Goldman

900 South Wabash Avenue, Suite 301

Chicago, Il 60605-2223 €



THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development. Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as 'Grantor') for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to K.E.E.P., INC., 1600 WEST LAKE STREET, CHICAGO, IL 60612 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known Ps.: 9348 SOUTH LAFLIN STREET, CHICAGO, IL 60620 and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above describe property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this $\frac{28}{100}$ day of October, 1999 has set her hand and seal as BRANCH CHIEF REAL ESTATE OWNED, ATLANTA HOC, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Housing and Urban Development, Washington D.C. by Federal Housing Commissioner

110 Bnell

Branch Chief, Real Estate Owned

Atlanta HOC

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act

Buyer, Seller or Representative

STATE OF ILLINOIS

COUNTY OF COOK

a Notary Public in and for the County and State I, The undersuned aforesaid, do hereby certify that Debbic Ponelli, who is personally well known to me to be the duly appointed Branch Chief, Real Estate Owned, Atlanta HOC, and the person who executed the foregoing instrument bearing the date of October 2, 1999 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as BRANCH CHIEF, REAL ESTATE OWNED, ATLANTA HOC, Chicago, Illinois, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 28 day of October 1999.

PREPARED BY:

PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102 Rockford, IL 611 07

SEND SUBSEQUENT TAX BIZ LS TO:

K.E.E.P., INC.

otary Public

BAROLDEP CONTINUE REFICE 1600 WEST

CHICAGO, IL 6022

LAKE STREET

60612

"OFFICIAL SEAL" Ricky C. Clay NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/15/2002

DOOD OF C LOT 87 IN ELMOR'S 95 TX STREET SECOND ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 32 IN SUPDIVISION OF THE SOUTH 1/2 WEST OF RAILROAD IN SECTION 5, TO WISHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9348 SOUTH LAPLAN STREET, CHICAGO, IL, 60620. Clert's Office

PIN# 25-05-317-018