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1999-11-03 15:26:44
Cook County Recorder 25.50

WARRANTY DEED

131-785981

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**AFTER RECORDING RETURN
THIS INSTRUMENT TO:**

DAVID A. Goldman
400 South Wabash Avenue, Suite 301
Chicago, IL 60605-2223



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THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **K.E.E.P., INC., 1600 WEST LAKE STREET, CHICAGO, IL 60612** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **9348 SOUTH LAFLIN STREET, CHICAGO, IL 60620** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 28 day of October, 1999 has set her hand and seal as **BRANCH CHIEF REAL ESTATE OWNED, ATLANTA HOC**, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Property of Cook County Clerk's Office

LOT 87 IN ELMOR'S 95TH STREET SECOND ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 32 IN SUBDIVISION OF THE SOUTH 1/2 WEST OF RAILROAD IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9348 SOUTH LAFAYETTE STREET, CHICAGO, IL, 60620.

PIN# 25-05-317-018