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87577015 02 001 Page 1 of 3  
1999-11-03 15:28:19  
Cook County Recorder 25.50

**WARRANTY DEED**

131-828076

*88566*

**AFTER RECORDING RETURN  
THIS INSTRUMENT TO:**



DAVID Goldman

900 South Wabash Avenue, Suite 301

Chicago, IL 60605-2223



3

**THIS INDENTURE WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **K.E.E.P., INC. an Illinois not-for-profit corporation, 1600 West Lake Street, Chicago, IL 60612** (hereinafter referred to as "Grantee(s)"), all interest in the real estate commonly known as: **1531 WEST 110TH PLACE, CHICAGO, IL 60643** and which is legally described as follows: *Street*

**See Attached Exhibit "A"**

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

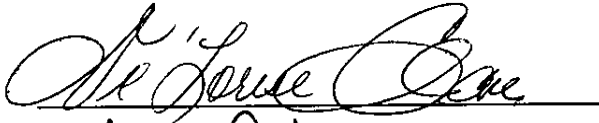
**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 28 day of October, 1999 has set her hand and seal as **BRANCH CHIEF REAL ESTATE OWNED, ATLANTA HOC**, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.


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Sealed and Delivered  
in the Presence of:

  
Alan Patton

Andrew M. Cuomo, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

BY   
Debbie Bonelli  
Branch Chief, Real Estate Owned  
Atlanta HOC

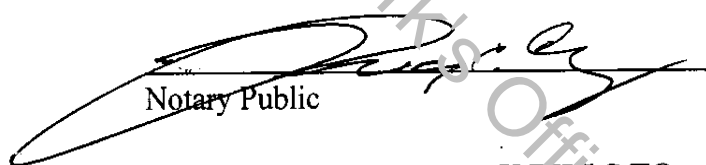
"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

10/28/99   
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned a Notary Public in and for the County and State  
aforesaid, do hereby certify that **Debbie Bonelli**, who is personally well known to me to be the duly  
appointed **Branch Chief, Real Estate Owned, Atlanta HOC**, and the person who executed the  
foregoing instrument bearing the date of October 28, 1999 by virtue of the authority vested in her by  
the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this  
day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and  
voluntary act as **BRANCH CHIEF, REAL ESTATE OWNED, ATLANTA HOC**, Chicago, Illinois,  
for and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development,  
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 28 day of October, 1999.

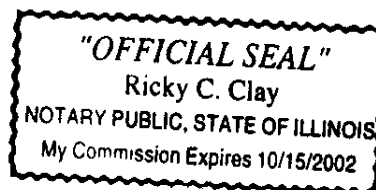
  
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

K.E.E.P., INC. an Illinois not-for-profit corporation  
~~1600 WEST LAKE STREET~~ 1600 WEST LAKE STREET  
CHICAGO, IL ~~60612~~ 60612



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LOT 2 IN BLOCK 12 IN WEAGE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 25-17-326-008. Commonly known as 1531 West 110th Street, Chicago, IL 60643.