

UNOFFICIAL COPY

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17 05/01/99 32 001 Page 1 of 2  
1999-11-03 16:34:02  
Cook County Recorder 23.50



WHEN RECORDED RETURN TO:

DOCX  
SUITE 220 EDISON BUILDING  
20 SOUTH LIMESTONE ST  
SPRINGFIELD, OH 45502

99-235  
LOAN #: 92-21748

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808 Does hereby grant, sell, assign, transfer and convey, unto FRANKLIN CREDIT MANAGEMENT CORP.

a corporation organized and existing under the laws of DELAWARE (herein "Assignee") whose address is: 6 HARRISON STREET 6<sup>TH</sup> FLOOR NEW YORK, NY 10013

a certain Mortgage dated MARCH 5, 1999 Made and executed by ALLIE MAE BARR, A WIDOW

to and in favor of FREMONT INVESTMENT & LOAN Upon the following described property situated in COOK County, State of Illinois LOT 44 IN E.B. JENNINGS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Parcel #: 25023140030000  
Property address: 9205 SOUTH UNIVERSITY CHICAGO, ILLINOIS 60619

Such Mortgage having been given to secure payment of Dollars, THREE THOUSAND, SEVEN HUNDRED FIFTY AND NO/100----(\$3,750.00) *Recorded 3-12-99* (or as No. *99239517*) of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*5-7  
P-3  
m/10/99*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.  
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

MAY 25, 1999

FREMONT INVESTMENT & LOAN

(Assignor)

By: \_\_\_\_\_

STEVEN K. PATTON

State of California

County of Orange

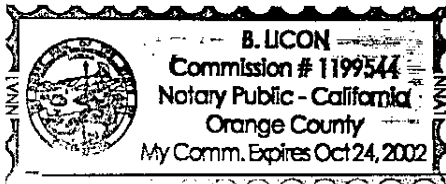
On MAY 25, 1999

, before me. B. LICON

, Notary Public, personally appeared

STEVEN K. PATTON

personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

\_\_\_\_\_  
Signature of Notary

Clerk's Office