

UNOFFICIAL COPY

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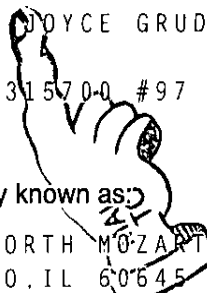
87970025 08 001 Page 1 of 2
1999-11-03 11:14:21
Cook County Recorder 23.50

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN



Loan No. 31570-0 #97

Commonly known as:
6456 NORTH MOZART #G
CHICAGO, IL 60645



99-1131

Space Above This Line For Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111 its successors and assigns, hereby assign and transfer to NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE, MONROE, LA 71201 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by PATRICK PARK and ANGELICA PARK HUSBAND AND WIFE

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, and bearing the date of the 27th day of October, A.D. 1999, and recorded on the 3rd day of November, A.D. 1999, in the Office of the Recorder of Cook County, State of Illinois, in Book at Pages. Legally described as follows:

*** SEE ATTACHED LEGAL DESCRIPTION ***

Doc# 09036065

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/27/1999 Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, MI 48501-2026

Ruth H. Furlong, VICE PRESIDENT

KARIANN AMARO, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 10/27/1999 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RUTH H. FURLONG AND KARIANN AMARO to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

Deborah Anderson

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 2002



MIN: 1000312-0970315700-2 MERS Phone: 1-888-679-6377

UNIT NO. 6456-G IN BIANCA PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 5 IN DEVON AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 15 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BIANCA PLACE CONDOMINIUM RECORDED AS DOCUMENT 96914324, AS AMENDED BY AMENDMENT RECORDED OCTOBER 17, 1997 AS DOCUMENT 97-769714 RE-RECORDED OCTOBER 20, 1997 AS DOCUMENT 97-776623 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TAX ID #10-36-326-044-1014 VOLUME 504

Property of Cook County Clerk's Office