Doc#. 0903608140 fee: \$48.00

Att: 02/05/2009 08 18 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANDREW LEVIN, NICOLE ALLEN 2635 N Wilton Ave # 3 Chicago IL 60614

SUBMITTED BY: Jessica Larsen

DOCID_0001834750372005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW LEVIN N.COLE ALLEN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0814233021 Date of Note: 05/15/2008 Original Recording Date: 05/21/2008

Property Address: 2635 NORTH WILTON AVENUE #3 CHICAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 3 IN THE 2635 NORTH WILTON C. NDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 10 IN BLOCK 2 IN P. 65.ST'S SUBDIVISION OF THE WEST 8 ACRES OUTLOT 14 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIIDIAN; WHICH SUPVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97663604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN CGO & COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON 1.1 EMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97663604.

Pin #: <u>14-29-412-058-1003</u>

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 02/04/2009.

Mortgage Electronic Registration Systems, Inc.

Munder

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 02/04/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

SOM CO

Resides in: Cache