



City of Chicago
Richard M. Daley
Mayor



Department of Water

FIRST AMENDMENT
ORDER NUMBER 1789388

UNOFFICIAL COPY



Doc#: 0903612040 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/05/2009 09:04 AM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's claim for Lien in the Amount of \$971.57 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-20135233 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **10757 South Wabash Avenue, Chicago Illinois.**
Acct No: **742822-579587**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Gloria Birden*
GLORIA BIRDEN

Assistant Superintendent of Office Operations
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

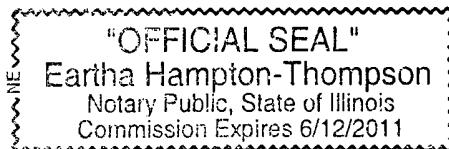
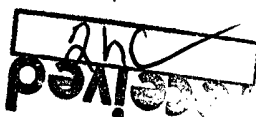
Give under my Hand and
Notarial Seal this day,
January 20, 2009

Eartha Hampton-Thompson
NOTARY PUBLIC

Es

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT
"A" UNLESS OTHERWISE SPECIFIED BELOW:

Beth Mann
15121 S. 73rd Ave
Oakland Park FL 33462



UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 742822-579587

Legal:

LEGAL DESCRIPTION

THAT PART OF LOT 12 OF THE ASSESSOR'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF 108TH STREET WHICH IS 291 FEET EAST OF THE EAST LINE OF STATE STREET; THENCE NORTH AND PARALLEL WITH SAID EAST LINE OF STATE STREET 52 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF 108TH STREET 162 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF STATE STREET 57 FEET; THENCE WEST 162 FEET TO THE PLACE OF BEGINNING (EXCEPT THE EAST 34.27 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

10757 S. WABASH AVE.
P.I.N. # 25-15-301-033

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385