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0903612004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/05/2009 08:08 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIP.CUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION 09CH 03008

JPMorgan Chase Bank, National Association PLAIN FIFF

Vs.

Brian G. Connerty a/k/a Brian Connerty; Amy D. Vine a/k/a Amy Connerty; Robert J. Connerty a/k/a Robert Connerty; Patricia A. Connerty a/k/a Patricia Connerty; GMAC Mortgage Group, Inc. f/k/a GMAC Mortgage Corporation d/b/a ditech.com; Unknown Owners and Nonrecord Claimants

No. 09 CH

DEFENDANTS

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby control at the above-entitled cause was filed in the above Court on the day of 100 for Foreclosure and is now pending in said Court day of 10N _, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

Brian G. Connerty a/k/a Brian Connerty

Amy D. Vins a/k/a Amy Connerty

Robert J. Connerty a/k/a Robert Connerty

Patricia A. Connerty a/k/a Patricia Connerty

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(iv) The legal description is:

LOT 8, BLOCK 4 IN RESUBDIVISION OF SUNDRY LOTS IN BLOCK 3, 4, AND 5 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST OUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO MADISON AND NORTHERN RAILROAD IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 15-25-103-040

(v) The common address or location of the property is:

2217 Park Avenue Riverside, IL 60546

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors:

Brian G. Connerty a/k/a Prian Connerty

Amy D. Vins a/k/a Amy Connerty

Robert J. Connerty a/k/a Robert Connerty

Patricia A. Connerty a/k/a Patricia: Connerty

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Community Banc The Continue of the contract o Mortgage

- c) Date of mortgage: 4/24/2003
- d) Date and place of recording:

5/27/2003

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0314714003

SIGNATURE:

Attorney of Record

Bridget M. O'Neill ARDC# 6282030

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-08-33701

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association PLAINTIFF

v.

O9 CH 03008
Case No.

Brian G. Connerty a/k/a Brian Connerty; et. al. DEFENDANT

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Averae, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 01/26/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

County & Associates, P.C.

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762

Cook #21762 14-08-33701

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

PROOF OF SERVICE

| I, the undersigned, a ne | on-attorney, certify | that a copy of | this notice was | served by hand |
|--------------------------------|----------------------|----------------|-----------------|----------------|
| delivery to the above-entitled | address on | | _• | |
| | | | | |

By:

