

UNOFFICIAL COPY



Doc#: 0903613002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2009 10:38 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1948394753

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW R OSTROWSKI, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 14, 2003, and recorded on March 25, 2003, in Volume/Book Page Document 0030401841 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 08-10-406-021-0000

LOT 27 IN COLONIAL HEIGHTS 10TH ADDITION, A SUBDIVISION OF PART OF LOTS 6 AND 7 IN OWNERS DIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID COLONIAL HEIGHTS 10TH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 20, 1965, AS DOCUMENT NUMBER 2204622.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 715 HATLEN AVENUE, MOUNT PROSPECT, IL, 60056

Witness my hand and seal 01/20/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ENGRID WHITT
Vice President



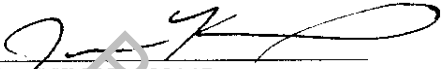
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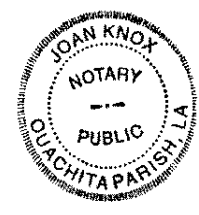
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/20/09.



JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: RUBY DAYAO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100013700074450147
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1948394753
County of: COOK COUNTY
Investor No: 403
Outbound Date: 01/15/09
Investor Loan No: 1686864569



Property of Cook County Clerk's Office