## UNOFFICIAL CORMINICIAL

SATISFACTION OF MORTGAGE

Doc#: 0903615081 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/05/2009 02:58 PM Pg: 1 of 2

When recorded Mail to: Pentagon Federal Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1993305

The undersigned certifies that it is the present owner of a mortgage made by **EMILY N AFFELDT AND NIMESK & PATEL** to **PENTAGON FEDERAL C.U.** bearing the date 06/30/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book. Page as Document Number 0421229157

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as:4751 NORTH ARTESIAN CHICAGO, IL
PIN# 13-13-207-002-0000 VOL 334

dated 01/20/2009 PENTAGON FEDERAL CU

BY: CRYSTAL MOORE

VICE PRESIDENT

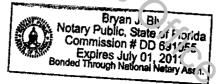
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/20/2,09 by CRYSTAL MOORE the VICE PRESIDENT of PENTAGON FEDERAL CU on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 9423919 SW2026113

form1/RCNIL1



\*9423919\*



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## **UNOFFICIAL COPY**

Loan No: 1993305

## 'EXHIBIT A'

UNIT 406 IN THE ARTESIAN CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHWESTERN ELEVATED RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09062835, AND ANY AMENDMENTS S FOGE.

N ELEN.

OR COOK COUNTY CLOTHER OF THE COUNTY CONTRICE. THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.