

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Katie Marvel**  
**Sovereign Bank**  
Mail Code: 10-6438-Sf5, 601 Penn St,  
Reading, PA - 19601  
Voice: 610-378-6403



Doc#: 0903616022 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/05/2009 01:48 PM Pg: 1 of 3

When Recorded Return To:

**Sovereign Bank**  
Mail Code: 10-6438-Sf5, 601 Penn St  
Reading, PA 19601

\*0136307861\*

## RELEASE OF MORTGAGE

Sovereign Bank #: 0136307861 "MARY LYNN ABHALTER" COOK COUNTY RECORDER, Illinois  
P.O. DATE: 01/09/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by  
**MARY LYNN ABHALTER**

to **SOVEREIGN BANK** dated **May 3, 2006** calling for the original principal sum of dollars (**\$176,000.00**), and recorded on **JUNE 16, 2006** in Mortgage Record, page and/or instrument # **0616740051**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **02-16-203-040**

Property Address: **741 NORTH COOLIDGE AVE, PALATINE IL - 60067**

Legal: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **22nd** day of **January, 2009**.

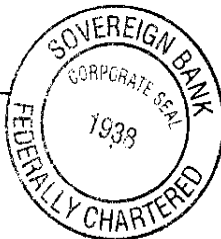
*Handwritten initials/signature*

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Sovereign Bank #: 0136307861 "MARY LYNN ABHALTER" COOK COUNTY RECORDER, Illinois

**SOVEREIGN BANK**

By: *Robert C. Reiff*  
**ROBERT C. REIFF**  
**VICE PRESIDENT**



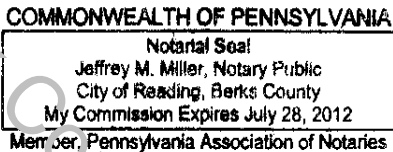
State of **PENNSYLVANIA**  
County of **BERKS**

Before me, **Jeffrey M. Miller**, the undersigned, a Notary Public in and for said County and State this **22nd** day of **January, 2009**, personally appeared **Robert C. Reiff, VICE PRESIDENT**, of **SOVEREIGN BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Jeffrey M. Miller*  
Notary Public  
**JEFFREY M. MILLER**



(This area is for notarial seal)

Property of Cook County Clerk's Office

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**MARY LYNN ABHALTER**

**0136307861**

PO Date: **01/09/2009**

## LEGAL DESCRIPTION

LOT 39, EXCEPT THE NORTHERLY 90.42 FEET THEREOF, IN SUTTON PARK PLACE PHASE 4, BEING A RESUBDIVISION OF LOTS 1 THROUGH 9 INCLUSIVE IN BLOCK 3, TOGETHER WITH THE EASTERLY 3 FEET OF COOLIDGE AVENUE (NOW VACATED) ADJOINING LOTS 6,7,8 AND 9, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 9 AND THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 2002 AS DOCUMENT 0020690673, IN COOK COUNTY, ILLINOIS.

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