Recording Requested By: **GMAC MORTGAGE, LLC** 

UNOFFICIAL CORM

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 0903617008 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/05/2009 08:48 AM Pg: 1 of 3

**SATISFACTION** 

GMAC MORTGAGE, LLC COI ISUMER #:8259597626 "DAMHOLT" Lender ID:61049/8259597626 Cook, Illinois PIF: 01/16/2009 MERS #: 100069782509507323 VRU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by RONALD J DAMHOLT AND SANDRA C DAMHOLT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("N'ERS"), in the County of Cook, and the State of Illinois, Dated: 06/23/2005 Recorded: 06/27/2005 as Instrument iv.: 0517818034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refere ice Made A Part Hereof

Assessor's/Tax ID No. 05-33-427-030-1008

Property Address: 2951 CENTRAL STREET 208, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has r'uly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS") On January 26th, 2009

SANDY KINNUNEN, Vice-President

By:

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# SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Minnesota **COUNTY OF Ramsey** 

On January 26th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTIME G. JOHNSON Notary Expires: 01/31, 20/)9

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# **UNOFFICIAL COPY**

## ExhibitA



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001917218 CE STREET ADDRESS: 2951 CENTRAL STREET

UNIT 208

CITY: EVANSTON ·

COUNTY: COOK

TAX NUMBER: 05-33-427-030-1008

LEGAL DESCRIPTION:

PARCEL 1:

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UNIT 208 IN THE CENTRAL PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 63 TO 70 INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLECK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, LANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOLDED DECEMBER 17, 1915 AS DOCUMENT 5772065 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00385437; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARLINC SPACE 21, AND STORAGE SPACE 21, LIMITED COMMON BLEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.