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Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 0903617022 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/05/2009 08:48 AM Pg: 1 of 3



**SATISFACTION**

GMAC MORTGAGE, LLC #:0601998328 "SAUSEN" Lender ID:10128/1706413093 Cook, Illinois PIF: 01/16/2009  
MERS #: 100037506019983268 VPJ #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by THEODORE SAUSEN AND JULIE SAUSEN, originally to UNITED HOME LOANS, INC, in the County of Cook, and the State of Illinois, Dated: 02/15/2008 Recorded: 02/29/2008 as Instrument No.: 0806001213, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

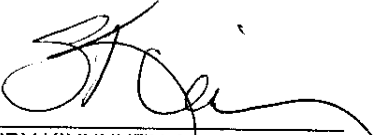
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-107-037-0000, 17-22-107-038-0000

Property Address: 1464 MICHIGAN AVE # 1401, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On January 26th, 2009

By:   
SANDY KINNUNEN, Vice-President



*Handwritten initials/signature*

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STATE OF Minnesota  
COUNTY OF Ramsey

On January 26th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2009



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EXHIBIT A

UNIT 1401 AND P-153 TOGETHERWITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1464 SOUTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER ~~0803903091~~, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
A.P.N.: 17-22-107-037-0000 17-22-107-038-0000

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