UNOFFICIAL COPYRIDATION OF THE PROPERTY OF THE

Doc#: 0903618044 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/05/2009 12:19 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

This assignment is recorded to document that for value received, JP Morgan Chase Bank, National Association, as purchaser of the loans and other assets of Washington Mutual Bank, formerly known as Washington Mutual Bank, FA, successor in interest to Long Beach Mortgage Company (the "Savings Bank") from the Federal Deposit Insurance Corporation, acting as receiver for the Savings Bank and pursuant to its authority under the Federal Deposit Insurance Act, 12 U.S.C. § 1821(d), hereby sells, assigns and transfers to US Bank National Association all its right, title and interest in and to a certain Mortgage executed by Cezar G. Mantea, dated May 25, 2007 and recorded as Document No. 0715041228 the Office of the Recorder of Cook County, State of Illinois, on the 30th Gay of May, 2007.

LEGAL:

(SEE ATTACHED LEGAL)

Permanent Index Number: 13-12-218-050-1015

Commonly known as: 2400 W. Balmoral Ave., #3B, Chicago, IL 60625

Signed the 2 day of February, 2009.

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Association, has caused these presents to be signed by	
Eric Tate of LPS	Default Solutions Inc. , its attorney-in-fact.
العلام Morgan Chase Bank, National Association	
BY /	
IPS I	Exic Tate Manager DEFAULT SOLUTIONS INC.
ITSA	TTORNEY-IN-FACT
STATE OF VICTORIAN (SOUNTY OF VICTORIAN)	
COUNTY OF November 1)	
I. Shoua Moua	, a Notary Public in and for said County in
the State aforesaid, do hereby certify that Eric Tate of	
LPS Default Solutions Inc., actorney-in-fact for JP Morgan Chase Bank,	
National Association, who is personally known to me to be the same person	
whose name is subscribed to the fo egoing instrument, appeared before me this	
day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act and as the fire and voluntary act of LPS Default	
Solutions Inc., attorney-in-fact for JP Morgan Chase Bank, National	
Association, being thereunto duly authorized, for the uses and purposes herein	
set forth.	
Given under my hand and notarial seal this day of February, 2009.	
	_ 0 _
A LOCAL BOOK	
SHOUA MOUA NOTARY FURLIC MINNESOTA	Notary Public
MY COMMISSION EXPIRES JAN. 31, 2012	

THIS INSTRUMENT WAS PREPARED BY & RETURN TO: Richard L. Heavner of Heavner, Scott, Beyers & Mihlar, LLC, P.O. Box 740, Decatur, Illinois 62525

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LEGAL DESCRIPTION

PARCEL 1:

Parcel 1: Unit 2400-3B in the Balmoral Courts Condominiums I, as delineated on a survey of the following described property:

That part of the South 1/2 of Lot 3 (EXCEPT that part of said lot falling in John Guinand's Subdivision and ALSO EXCEPT that part condemned for widening Western Avenue) in Assessor's Division of the Southeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, lying East of the East line of the North and South alley which adjoins said premise to the North thereof extended South, in Cook County, Illinois; which survey is attached to the Declaration of Condominium made by N 2400-11 W. Balmoral, LLC, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No.0708915043 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to use Purking Space P1 and Storage Space S15, limited common elements as delineated on the survey attached to the declaration aforesaid recorded as Document 0708915043.