

UNOFFICIAL COPY

Loan Number: 68951001953599 1



MERS MIN Number
MERS Phone: 1-888-679-6377
STATE OF ILLINOIS
COUNTY OF Cook

Doc#: 0903619024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2009 09:38 AM Pg: 1 of 2

When recorded mail to:
JEFFERY P KEIPPER
LORA A KEIPPER
3151 N LINCOLN AVE UNIT 307
CHICAGO IL 60657-3175

Release of Mortgage by Corporation

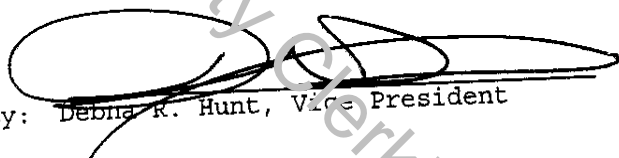
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto JEFFERY P KEIPPER and LORA A KEIPPER , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/20/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/13/2006 of records, Auditor's File No./Document No. 0625602146 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE EXHIBIT A

Property Address: 3151 N. LINCOLN, CHICAGO IL 60657-0000, PIN: 14-29-100-040-1028

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 01/15/2009.

Bank of America, N.A.

By: 
Debna R. Hunt, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 01/15/2009 by Debna R. Hunt, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

Prepared by: Jennifer Sizemore
Bank of America
4161 Piedmont Parkway, Greensboro, NC 27410-8110



S-Y
P-2
M-N
M-F

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SCHEDULE A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT 307 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCK 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 8 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 98672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 44T, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL ID: 14-29-100-040-1028

PROPERTY KNOWN AS: 3151 NORTH LINCOLN

Property of Cook County Clerk's Office