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SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)



Doc#: 0903622041 Fee: \$38.00 Eugene "Gene" Moore BHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 02/05/2009 10:22 AM Pg: 1 of 2

231887 VI

THE GRANTOR, DECTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 20°6-9, BY ITS ATTORNEY IN FACT WASHINGTON MUTUAL BANK, 7301 BAYMEADOWS WAY, JACKSONVIJ LE, FLORIDA 32256, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES BY THESE PRESENTS, SELL AND CONVEY UNTO THE GRANTEES, GEORGE MANNING AND WALTRAUD M. MANNING, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, 1051 NORTH MIDLOTHIAN ROAD, MUNDELEIN, IL 60060. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK. IN THE STATE OF ILLINOIS. TO WIT:

## PARCEL 1:

UNIT 2N IN THE MANGO-GEORGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 AND 20 IN ALLENDORFER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620739001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-2N, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0620739001.

COMMONLY KNOWN AS: 2900 NORTH MANGO AVENUE, UNIT 2N, CHICAGO, ILLINOIS 60634

PERMANENT REAL ESTATE TAX PARCEL NO: 13-29-220-035-1005

TO HAVE AND TO HOLD THE PREMISES AFORESAID WITH ALL AND SINGULAR, THE RIGHTS, PRIVILEGES, APPURTENANCES AND IMMUNITIES THERETO BELONGING OR IN ANY WISE APPERTAINING UNTO THE SAID GRANTEES AND UNTO GRANTEES HEIRS, SUCCESSORS AND ASSIGNS FOREVER, THE SAID GRANTOR HEREBY COVENANTING THAT THE PREMISES ARE FREE AND CLEAR FROM ANY ENCUMBRANCE DONE OR SUFFERED BY GRANTOR; AND THAT THE GRANTOR WILL WARRANT AND DEFEND THE TITLE TO SAID PREMISES UNTO THE SAID GRANTEES AND UNTO GRANTEES HEIRS, SUCCESSORS AND ASSIGNS FOREVER, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS CLAIMING BY, UNDER OR THROUGH GRANTOR, SUBJECT TO:

General Real Estate Taxes for the year 2008 and subsequent years; provisions, conditions, restrictions, options and easements of record.

In Witness whereof, the said Grantor has caused its name to be signed to this Special Warranty Deed by the Officer of Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-9, By Washington Mutual Bank, It's Attorney-

In-Fact \_ Day of <u>January</u>, 2009.

Signed, acknowledged and delivered in the presence of:

Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006 9, by Washington Mutual Bank, its Attorney-In-Fact

\*Limited Power of Attorney authorizing the signatory recorded 6/6/2007 as Document 0715734087 in Cook County, Illin is

Lorre L. Lettman By: Its: Officer OUNT

Print names below signatures

|                  |           | REAL ESTATE MAN SACTION TAX  | TOAMETED TAV |
|------------------|-----------|--|--------------|
| State of Florida | )<br>) ss | POSSINAL CONTRACTOR OF THE PROPERTY OF THE PRO |              |
| County of Duval  | )         | REVENUE STAMP  | FP 103042    |

I, The Undersigned, a Notary Public in and for said County, in the State Aforesaid do hereby certify that Lorre L. Le Hman, personally known to me to be the Officer Of Washington Mutual Bank its attorney in fact and personally known to me to be the person whose name is subscribed to the foregoing deed appeared before me this day in person and acknowledge that as such Officer, He/She signed and delivered the said Deed pursuant to authority given by the board of directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

Given under my hand and seal, this the 13th day of Linuary, 2009. Drep By.

MAIL TO: V

GEORGE MANNING WALTRAND M MANNING

3180 N. LAKE SHORE DR.

SHITE 19-d

CHICAGO, 11 60657

**Notary Public** 

My commission expires:

