

# UNOFFICIAL COPY



Doc#: 0903631031 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/05/2009 10:14 AM Pg: 1 of 3

5443190000726023

ILLINOIS

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **HENRY H HENLEY, UNMARRIED**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **7/9/2007**, and recorded in Doc. # **0719006134**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 2000 S. MICHIGAN AVENUE, # 307, CHICAGO, IL 60616 and described further as:

### LEGAL ATTACHED

PARCEL NUMBER 17-22-312-027-1040 AND 17-22-312-027-1026

Dated: 1/21/2009

THE HUNTINGTON NATIONAL BANK

SIGNED: DIONNE N PALMER  
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this January 21, 2009 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.

Notary Public

This Document was prepared by NING SISOUVANH  
Record and Return to:  
The Huntington National Bank  
Reconveyance Department, NC1N11  
2361 Morse Rd.  
Columbus, Ohio 43229



MELINDA DOWNING  
Notary Public, State of Ohio  
My Commission Expires 10-16-2012

SY  
P3  
SN  
② m.y  
11/11

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

### PARCEL 1:

UNIT 307 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOCOMOBILE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0422539031 AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

UNITS P-9 AND P-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOCOMOBILE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0422539031 AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE EXCLUSIVE RIGHT OF THE USE OF STORAGE AREA S-357, A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0422539031.

### PARCEL 4:

EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS

12236901

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EXHIBIT A  
(continued)

DOCUMENT NO. 0422539030.

Permanent Parcel Number: 17-22-312-027-1040 (Parcel #1)  
17-22-312-027-1026 (Parcel #2)

DAVID WHITEHEAD ALSO KNOWN AS JOHN DAVID WHITEHEAD AND  
HENRY H. HENLEY, BOTH UNMARRIED MEN

2000 SOUTH MICHIGAN AVENUE, CHICAGO IL 60616  
Loan Reference Number : 30571291420390  
First American Order No. 12236901  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



*Return To:*  
First American Title Insurance Co.  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: FACT



Property of Cook County Clerk's Office