| IN THE CIRCUIT CO | OURT OF CO | ok county, illinois STD 20 PH 3: 50 | 5 | |
|---|------------|---|------------------------------------|--|
| NEWPORT CONDOMINIUM ASSOCIATION | <i>i</i> . | | 09036319 | |
| ŗ | olaintif | , | | |
| v. | } | NO. 97M1-700793 | | |
| TALANTA RAWLINS | | 09036319 | | |
| defenda | | 8785/0180 28 001 Page 1 of 2 1999-11-03 11:57:48 Cook County Recorder 43.50 | | |
| | chdant / | | | |
| RELEASE (SAT | | TIT | ESSIONAL NATIONAL LE NETWORK, INC. | |
| | τ_{0} | (judgment creditor) | (assignee of record) | |
| (legal representative) | | havii | ng received full satisfaction | |
| nd payment, releases the judgment entered on | | Tell 1 14-4 20 | 1082 | |
| gainst defendant | TALAN' | TA DAVUL (NO | for | |
| 542.00 and costs. | | 17/s | 10r | |
| 4800 S. Chicago Beach Dr., Unit 2704-S, Chicago, Illinois 60 (Address of Judgment Debtor) | 1615 | | 9/17,19.99 | |
| | | | | |
| , t. Nav | | Approved: | Af & | |
| Tame Robert A. Boron, Ltd. | | Attorney | of record | |
| ttorney for Plaintiff(s) ddress 30 N. LaSalle St., Suite 3400 ity Chicago, Illinois 60602 elephone (312) 263-7825 | | | | |
| .tty No. 23734 | | | | |

UNOFFICIAL COPY

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UNOFFICIAL COPY

LOT 106 IN CHAPMAN'S 4TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 4TH ADDITION TO TULIP TERRACE REGISTERED ON JANUARY 13, 1960 AS DOCUMENT NUMBER 1904220, IN COOK COUNTY, ILLINOIS.

PIN# 29-23-303-011

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