## **UNOFFICIAL COPY**

### Illinois Anti-Predatory **Lending Database Program**

**Certificate of Exemption** 



Doc#: 0903634003 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/05/2009 08:30 AM Pg: 1 of 5

Report Mortgage Frauch 800-532-8785

The property identified as:

PIN: 11-32-315-018-0000

Address:

Street:

1505 W. Albion Ave.

Street line 2: Unit #1

City: Chicago

Lender:

1503 Albion, LLC

Borrower: George M. Somer

Loan / Mortgage Amount: \$42,000.00

2004 COMPACOLAS This property is located within Cook County and the transaction is exempt from the requirements of 755 ILCS 77/70 et seq, because the application was taken by an exempt entity.

Certificate number: 74AFD4A4-D51B-444A-A2CA-EB8C6CCAC0CB

Execution date: 01/21/2009



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#### JUNIOR MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 15, 2008. The mortgagor is George M. Somer, ("Borrowers"). This Security Instrument is given by 1503 Albion, LLC, ("Lender").

Borrower owes the Lender the principal sum of Forty Two Six Thousand and 00/100

Dollars (\$ 42,° 00 00). This debt bears interest at a rate of \_\_\_\_% per annum on the unpaid balance, from time to time. This Security Instrument secures to Lender: (2) the repayment of the debt; and (b) the performance of Porrower's covenants and agreements under this Security Instrument.

For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Thous: which has the address of:

#### SEE ATTACHED LEGAL

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by the Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrant and will defend generally the othe Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security insurpent covering real property.

#### UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

- Payment of Principal and Interest; Prepayment and Late Charges.

  Borrower shall promptly pay when due the principal of the debt evidenced by Mote and any prepayment and late charges due under the Note.
- 2 Release.
  Upon payment of all sums secured by this Security Instrument, Lender shall release this Security
  Instrument without charge to Borrower. Borrower shall pay any recordation costs.

By signing below, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

By X (SEAL)

George M. Somer

Subscribed and sworn before me this 3/ day of 5900 At Aty , 2009.

OFFICIAL SEAL VITOJ PANZICA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/15/10

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# **UNOFFICIAL COPY**

#### **Assignment**

1503 Albion, LLC, an Illinois limited Liability company with an address at 4024 W. Montrose Avenue, Chicago, Illinois 60641 (herein referred to as "Assignor"), has assigned, transferred to, and pledged with Belmont Bank, an Illinois banking corporation with an address at 8250 West Belmont Avenue, Chicago, Illinois 60634) herein referred to as "Assignee") all rights, title and interest in Mortgage dated January 21, 2009 in the amount of \$42,000.00.

This Assignment is made as, and shall constitute, for the faithfull performance of the Assignor's obligation under its loan amount of \$1,800,000 from Belmont Bank. The Of County Clarks Office

1503 Albion, LLC

Belmont Bank

By:

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# **UNOFFICIAL COPY**

#### STATE OF ILLINOIS

County ss: COM

1. Vito 3 , a Notary Public in and for said county and state do hereby certify that George M. Some

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

day of, Sgruppy 2004

My commission expires: 1/ -/5- 10 Solvin Ox Coot

OFFICIAL SEAL NOI MY COMPANY 0903634003 Page: 5 of 5

# **UNOFFICIAL COPY**

UNIT 1505-1 IN THE 1503-11 W. ALBION AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN GUNDLACH'S SUBDIVISION OF LOT 12 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (to follow), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerks Office

Property Index Number: 11-32-315-018-0000: