UNOFFICIAL CO -11-03 11:38:13

Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1:

4471785

LOAN NO 2:

19405671

INVESTOR:

1668226983

POOL NO:

LINVESTOR TYPE: FNMA

251962F

WHEN RECORDED MAIL TO:

ávview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270+ 6951

` 90K COUNTY

RILGADER

ZUGENE "GENE" MOORE

MARKHAM OFFICE

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 174,400.00

FOR VALUE RECEIVED, the undersigned as Benef ciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage cated

5/20/98

executed by

AGUSTIN SALGADO AND MARIA LUISA SALGADO, HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 98451579

on

6/1/98

Pool:

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

LOT 21 IN E. A. CUMMINGS AND COMPANY SUBDIVISION OF LOTS 1 TO 4 INCLUSIVE AND LOTS 6 TO 25 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH PART OF BLOCK 14 IN SUFFERN'S SUBDIVISION OF THE SOUTHWES [1/1/4] OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 21 IN THE SUBDIVISION OF THE NORTH PART OF SAID BLOCK 14, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-06-329-003-0000





UNOFFICIAL COPY

| Dated: 6/1/99 | FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY | |
|--|--|---|
| | 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDENT | |
| | | |
| STATE OF CALIFORNIA |)) SS | |
| COUNTY OF ORANGE |) | |
| On, before me, | V. WILLIAMS | personally appeared |
| B. LADZII | NSKI, VICE PRESIDENT, | |
| personally known to me (or proved to me on the basis of is/are subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his entity upon behalf of which the person(s) acted, executed the person of the basis o | ledged to me that he/she/they executed the her/their signature(s) on the instrument | he same in |
| WITNESS my hand and official seal | | |
| | CO | V. WILLIAMS 13 |
| NOTARY PUBLIC My commission expires 3/19/02 V. WILLIAMS | | OTARY PUBLIC-CALIFORNIA ORANGE COUNTY Comm. Expires MAR. 19, 2002 |
| Prepared By: Evelia Barba, BayView PS | 1 | |

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704