UNOFFICIAL COMPOSA 23 003 Page :

ILLINOIS

COUNTY OF COOK

LOAN NO 1: 3 4471371 LOAN NO 2: 0 19405513

NVESTOR 4471371

INVESTOR TYPE: FCNB

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

00035300

1999-11-03 11:59:25

Cook County Recorder

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 9270+5951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 92,550.00

FOR VALUE RECEIVED, the undersigned as Benef ciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

5/12/98

executed by

DENNIS LOUIS AGNOS A SINGLE MAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

98416940

on

5/20/98

in Poc

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-07-212-010-1098



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Dated: 6/1/99	FIRST CHICAGO NE MORTGAGE COMPA 900 TOWER DRIVE, TROY, MICHIGAN 40 By B. LADZI VICE PRE	STE. 8325 8098 NSKI
STATE OF C'ALIFORNIA COUNTY OF ORANGE On 8/23/99 before)) SS) ne, V. WILLIAMS	personally appeared
is/are subscribed to the within instrum	B. LADZINSKI, VICE PRESIDENT, me on the basis of satisfactory evidence) to be the sent and beknowledged to me that he/she/they et and that by his/her/their signature(s) on the installation acted, executed the instrument.	executed the same in strument the person(s) or the
NOTARY PUBLIC My commission expires 3/19/02 Prepared By: Evelia Barba, BayVi 3631 S. Harbor Blvd., Suite 200, Santa		COMM. #1176741 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002 Y

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EXHIBIT A - LEGAL DESCRIPTION

UNIT IGG IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LCTS 1, 7 AND 3 IN OWNERS SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET COLOT 2 LEXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 31 OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTHFAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACKED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515 AS AMERICAN FROM TIME TO TIME. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS TO SAID DELLA AS SET FORTH IN SAID DECLARATION. County Clark's Office

4471371 99086198147

