# UNOFFICIAL COPY

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Doc#: 0903740136 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/06/2009 03:42 PM Pg: 1 of 5

142150

SPECIAL WARRANTY DEED

THIS INDENTURE, made on the 22 day of January, 2004, by and between HSBC BANK, UCA NATIONAL ASSOCIATION a corporation (hereinafter "Grantor"), and JOHNNY HERNDON (hereinafter "Grantee").

#### WITNESSETH:

THAT Grantor, in consideration of the sum of Ten Collars (\$10.00) and other good and valuable consideration, to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents, sell and convey unto the said Grantee, its successors and assigns, the lots, tracts or parcels of land lying, being and situated in the City of CHICAGO, County of Cock Sixte of IL and described on Exhibit "A" attached hereto and incorporation herein by reference, subject to the matters set forth on Exhibit "B" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid with all and singular, the rights, privileges, appurtenances and immunities thereto belonging or in any visc appertaining unto the said Grantee and unto Grantee's heirs, successor and assigns forever, the said Grantor hereby covenanting that the premises are free



0903740136D Page: 2 of 5

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and clear from any encumbrance done or suffered by Grantor; and that Grantor will warrant and defend the title to said premises unto the said Grantee and unto Grantee's heirs, successors and assigns forever, against the lawful claims and demands of all persons claiming by, under or through Grantor.

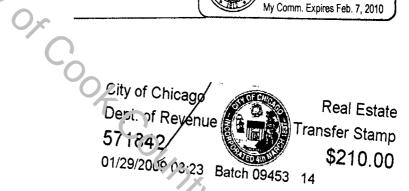
IN WITNESS WHEREOF, the said Grantor has executed this Special Warranty Deed the day and year above written.

HSBC BANK USA, NATIONAL ASSOCIATION
BY: Tudy Campbell
ITS: Tudy Campbell

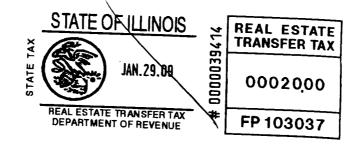
0903740136D Page: 3 of 5

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STATE OF Arizona COUNTY OF MARICOPA On this 22 **Appeared** to me personally known, who being by me duly sworn, did say that they are and <u>USSISIANT SECRETARY</u> of HSBC BANK, USA, NATIONAL ASSOCIATION a corporation, the corporation that executed the within and foregoing instrument and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, said Corporation and acknowledged said instruments to be the free act and deed of said corporation. Notary Public M. Van Blaccom OFFICIAL SEAL My Commission Expires: Feb. 7, 2010 M.VAN BLARCOM NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires Feb. 7, 2010







0903740136D Page: 4 of 5

# UNOFFICIAL COPY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 142150-RILC

#### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 13 FEET OF LOT 47 AND THE SOUTH 17 FEET OF LOT 48 IN BLOCK 11 DEWEY'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 20-18-1:16-023-0000

CKA: 5718 HOYNE AVENUE, CHICAGO, IL, 60636

ALTA Commitment Schedule C

0903740136D Page: 5 of 5

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PERMITTED EXCEPTIONS

GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE AS OF THE DATE HEREOF

COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD

BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE

Property of County Clerk's Office