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Doc#: 0903747079 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2009 09:25 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case #

08-014681

Cook County

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08-014681

Prepared by: MARIA ALVAREZ
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
252027749716
Attorney Code: 00634

ASSIGNMENT OF MORTGAGE ILLINOIS


This ASSIGNMENT OF MORTGAGE is made and entered into as of the 14TH day of FEBRUARY, 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for COLORADO FEDERAL SAVINGS BANK, its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-ASAP1, ASSET BACKED PASS-THROUGH CERTIFICATES, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: YOLANDA A. UPTON
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK
Document Date: JANUARY 03, 2007 Date Recorded: 2-5-2007
Document/Instrument/Entry Number: 070362112
Book/Volume/Docket/Liber: _____ Page/Folio: _____
PIN: 20-25-318-032-0000
Property Address: 7740 SOUTH RIDGELAND AVENUE, CHICAGO, IL

Property more fully described as: **LEGAL DESCRIPTION:**
LOT FOURTEEN (14) IN BLOCK TWENTY-TWO (22) IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31 AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 6TH day of JANUARY, 2009

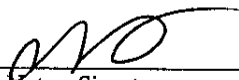
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK

BY: 

NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 6TH day of JANUARY, 2009, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK, on behalf of the bank. He is personally known to me.


Notary Signature

MIN: 1002041-0000084701-2

MERS Ph.#: (888) 679 - 6377



NOEMI MORALES
Notary Public, State of Florida
My Commission # DD 478884
Expires: October 5, 2009