

# UNOFFICIAL COPY

PARTIAL SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



STATE OF ILLINOIS                    }  
  }  
COUNTY OF Cook                    }

Doc#: 0903756028 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2009 12:48 PM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge partial satisfaction and/or partial release of the claim against **ZALK JOSEPHS FABRICATORS, L.L.C. W. E. O'Neil Construction Co. 108 N. State Retail LLC** LaSalle Bank, NA for **Fifty-Nine Thousand Two Hundred Two and no Tenths (\$59,202.00) Dollars**, while retaining its claim for the balance of said lien in the amount of **\$404,321.00** on the following described property, to wit:

Street Address:    **108 N. State, Retail Project Chicago, IL:**

A/K/A:               **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A:               **TAX # See attached Schedule 'A' for pin numbers**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0834550029**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **January 28, 2009**.

**CHICAGO DECKING, INC.**

BY: *Susan A. [Signature]*

Ceo

Prepared By:  
**CHICAGO DECKING, INC.**  
4433 E. 83rd Avenue  
Merrillville, IN 46410


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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## VERIFICATION

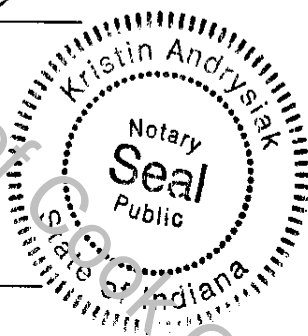
STATE OF ILLINOIS                    )  
  )  
COUNTY OF Cook)

The affiant, Susan A. Tipton, being first duly sworn, on oath deposes and says that he/she is Ceo of the claimant; that he/she has read the foregoing partial satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
Ceo

Subscribed and sworn to  
before me this **January 28, 2009**

  
\_\_\_\_\_  
Notary Public's Signature



Property of Cook County Clerk's Office