

UNOFFICIAL COPY

LOAN #7441917119
FS File No.: 08-015597



Doc#: 0903757094 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2009 12:00 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Prime Financial Corporation has hereby sold, assigned and transferred to U.S. Bank National Association as Trustee for RASC 2006KS9 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Irving Y. Candelaria to Mortgage Electronic Registration Systems, Inc., as Nominee for Prime Financial Corporation, dated August 28, 2006, and recorded on September 28, 2006 as Document No. 0627141149 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE WEST 58.0 FEET OF LOT 15 (AS MEASURED ON THE SOUTH LINE) IN BLOCK 10 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 320 East Hirsch Avenue, Northlake, IL 60164

Permanent Index No.: 15-05-220-026

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee
for Prime Financial Corporation

By: Jeffrey Stephan
Vice President and Attest: Kristine Wilson
Assistant Secretary *Kristine Wilson*

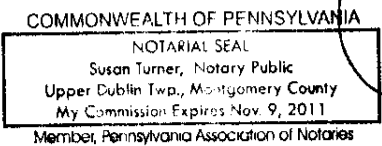
STATE OF PA

COUNTY OF Montgomery (ss.)

I, Susan Turner, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan
the VP respectively of VP personally known to me

to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 23 day of Jan, 2009.



m/n
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254
hf