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This Instrument Prepared By:
Anna Drygala-Nawrocki
6111 N. River Road
Rosemont IL 60018



Doc#: 0903757120 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2009 12:18 PM Pg: 1 of 2

After Recording Return To:
MB Financial Bank, N.A.
6111 N. River Road
Rosemont, Illinois 60018

GIT (2-3-09-SF)

Space Above for recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1771621965

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., P.O. BOX 80000, MONROE, LA 71211

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 2009 executed by LAURA J. WATSON, AN UNMARRIED WOMAN, FEE SIMPLE AS TO PARCEL 1; USAGE RIGHTS AS TO PARCEL 2 AND EASMENTS AS TO PARCEL 3.

to MB Financial Bank, N.A.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6111 N. River Road, Rosemont, Illinois 60018

and recorded as Document No. 0903757119, Book _____, and Page Number _____, by the COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

P.I.N.: 13-17-107-194-1023
Commonly known as: 4660 N. AUSTIN AVENUE UNIT # 210, CHICAGO, ILLINOIS 60630
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 171,357.00

STATE OF ILLINOIS
COUNTY OF COOK

MB Financial Bank, N.A.

Cindie Sedlacek

On JANUARY 23, 2009 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CINDIE SEDLACEK

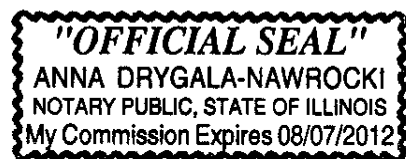
By: CINDIE SEDLACEK
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Natavi J. Abano

Witness:

Notary Public *Anna Drygala-Nawrocki*
COOK County,



My commission Expires: 08/07/12

UNOFFICIAL COPY

ORDER NO.: 1301 - 004390731
ESCROW NO.: 1301 - 004390731

1

STREET ADDRESS: 4660 NORTH AUSTIN AVENUE UNIT #210
CITY: CHICAGO **ZIP CODE:** 60630 **COUNTY:** COOK
TAX NUMBER: 13-17-107-194-1023

Property of Cook County Clerk's Office
Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT 210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WASHINGTON HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26571458, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. 8, AND STORAGE SPACE NO. 15, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26571457 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.