OFFICIAL COPY CERTIFICATE OF RELE

Date: 01/28/09

Order Number: 1301



0903757121 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/06/2009 12:18 PM Pg: 1 of 2

1. Name of mortgagor(z):

LAURA J. WATSON

2. Name of original mortgagee:

MERS, INC FOR 1ST ADVANTAGE MORTGAGE LLC

3. Name of mortgage services (in cry): GMAC MORTGAGE, LLC

4. Mortgage recording: Vol.:

Page:

Document No.: 0622602325

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its spacessor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of rele; se is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort ago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. PL CONTO
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 13-17-107-194-1023

Common Address: 4660 NORTH AUSTIN AVENUE UNIT #210

CHICAGO, IL 60630

SEE ATTACHED LEGAL

Legal Description: SEE A PRANGED SEE A Greater Illinois Title Company

By: YASMIN TORRES

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.: (773) 774-3500

State of Illinois

County of COOK. This Instrument was acknowledged before me on 1/28/09 by Stasmin Torres.

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public My commision expires on

Recpared by: YASMIN TORRES Return to: REPINANCE



0903757121 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: UNIT 210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WASHINGTON HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26571458, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. 8, AND STORAGE SPACE NO. 15, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND SCL NCOO.

COOK COUNTY CLERK'S OFFICE DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26571457 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.