

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0903757125 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2009 12:19 PM Pg: 1 of 2

Date: 01/29/09

Order Number: 1301 004394063 (1/3)

2-3(SF)
GIT

110

1. Name of mortgagor(s): ARLENE M. REGAN
2. Name of original mortgagee: DRAPER & KRAMER, INC.
3. Name of mortgage servicer (if any): MARRIX FINANCIAL
4. Mortgage recording: Vol.: Page: Document No.: 92062745 EA/m # 0010231121
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successors or in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 06-24-412-032-0000
Common Address: 367 WISTERIA DRIVE
STREAMWOOD, IL 60107

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: ERIN TRACEY-JENNER
Address: 300 E. ROOSEVELT ROAD, 2ND FLOOR, WHEATON, IL 60187
Telephone No.: (630) 462-7800

State of Illinois
County of DuPage
This Instrument was acknowledged before me on 1/29/09 by E. Jenner as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)



Notary Public
My commission expires on

Prepared by: ERIN TRACEY-JENNER
Return to: REFINANCE

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Legal Description:

LOT 6 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 14 DEGREES 09 MINUTES 23 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 6, A DISTANCE OF 52.16 FEET; THENCE NORTH 60 DEGREES 42 MINUTES 27 SECONDS EAST, A DISTANCE OF 52.79 FEET; THENCE NORTH 29 DEGREES 13 MINUTES 40 SECONDS WEST, A DISTANCE OF 62.36 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 6; THENCE NORTHEASTERLY ALONG SAID NORTHEASTERLY LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 180.00 FEET, THE CHORD THEREOF HAVING A BEARING OF NORTH 68 DEGREES 05 MINUTES 08 SECONDS EAST AND A LENGTH OF 45.53 FEET, AN ARC DISTANCE OF 45.65 FEET TO THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 29 DEGREES 10 MINUTES 44 SECONDS EAST ALONG THE NORTHEAST LINE OF SAID LOT 6, A DISTANCE OF 133.16 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 6; THENCE SOUTH 70 DEGREES 40 MINUTES 53 SECONDS WEST ALONG THE SOUTHEAST LINE OF SAID LOT 6, A DISTANCE OF 95.35 FEET TO AN ANGLE POINT ON SAID SOUTHEAST LOT LINE; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID LOT LINE, A DISTANCE OF 20.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Clarity of Cook County Clerk's Office