

main

UNOFFICIAL COPY

09037813

8809/0039 49 001 Page 1 of 2
1999-11-04 10:13:38
Cook County Recorder 23.50



09037813

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALBERTO ALANIS AND ROSALINDA E. ALANIS RODRIGUEZ HIS WIFE

of the County of Cook and State of ILLINOIS; all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28 day of June, A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 93529090 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises herein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot Thirty Four (34) in Block Thirty Two (32) in Frederick H. Bartlett's Central Chicago, being a Subdivision in the South East Quarter (SE $\frac{1}{4}$) of Section (4) and in the North East Quarter (NE $\frac{1}{4}$) and the South East Quarter (SE $\frac{1}{4}$) of Section Nine (9) Township Thirty Eight (38) North, Range Thirteen (13), East of the Third (3rd) Principal Meridian, in Cook County, Illinois

Permanent Index Tax# 19 09 203 025 Vol 382
Commonly known as 4720 S. Lavergne, Chicago Illinois 60638

54
P-2
N.H.
My
8/16

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 26 day of October A.D. 1999

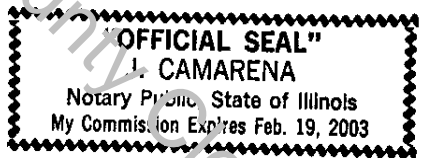
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Frank Montanez, Vice President
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, **Jaine Camarena** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **Frank Montanez** personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and **Agatha J. Steinke** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 26 day of October A.D. 1999

J. Camarena
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
Agatha J. Steinke OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

LOAN NO. #422536

MAIL TO:

Second Federal Savings and Loan Association
OF CHICAGO
3960 WEST 26TH STREET
CHICAGO, ILLINOIS 60623
(312) 277-8500

XXXXXX

09037813